Monday 9 September 2019

Dear Parent/Carer

Excellent Attendance Reward Trip to Thorpe Park

I am delighted to write to you to offer your child a place on our annual attendance reward trip to Thorpe Park on Thursday 17 October 2019.

It is proven that there is a clear link between attendance and attainment and your child has shown excellent attendance in the past year. To celebrate this, the school has subsidised what is normally a very expensive trip to Thorpe Park (including transport, this can cost up to £70 per person), we are asking just £15 per student towards the cost which includes both transport and entry to Thorpe Park for the day. The costing of the trip will be in accordance with the DfE's guidelines with respect to voluntary contributions.

To ensure we don't miss out on this fantastic offer, we ask for reply slips and money to be returned by Monday 30 September at the latest. All replies and payment must go directly to the finance office in a sealed envelope; any cheques made payable to "The Highcrest Academy".

Students may wear their own clothes on the day and must arrive at school by 08:45, ready for the coach to depart. We will be leaving Thorpe Park at 17:30, aiming for a return to Highcrest by around 19:00. Students may either bring lunch with them or if they would rather, they can bring money with them to purchase food at one of the many food stalls inside the park. If your child is entitled to a free school meal, please indicate on the reply slip attached.

If you have any questions regarding the trip, please do not hesitate to call me on 01494 529866 or via email at (shawp@highcrestacademy.org.uk)

Yours sincerely

Mr P Shaw
Assistant Headteacher/Trip Leader

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PLEASE RETURN FORM TO THE FINANCE OFFICE BY MONDAY 30 SEPTEMBER

Thorpe Park Trip Thursday 17 October 2019

Pupil Name_____ **Form**_____

☐ I give permission for my son/daughter to attend the above trip.

☐ My child is entitled to Free School Meals.

Emergency name and contact number for the date of the trip:

_____

Parent/Carer Signature _____ **Date**_____