

Tuesday 5 March 2019

Dear Parent/Carer

**"Big Bucks" Sales Apprentice Challenge. Preparatory session and Finals Day**

**Date: 15 March and 27 March 2019**

Your son/daughter is a member of the Highcrest Team who will be competing in this challenge.

The preparatory session takes place on 15 March at our sponsoring employer's office in Bourne End. The final challenge takes place on 27 of March at Pinewood Film Studios,

**Preparatory Session**

We will leave school at 09.30 am and expect to return at approximately 3.00 pm travelling by school minibus to the employer's office in Bourne End. Lunch will be provided. Mr Evans, our Careers Lead will accompany our students on this visit.

**The Final**

We will leave school at 9.00am be travelling to Pinewood Film Studios for the final part of the competition. We will travel by school minibus and expect to return by approximately 2.00pm. Lunch will be provided. Mr Evans, our Careers Lead will accompany our students on this visit.

We are not asking for any financial contribution towards either of these trips.

Students will need to wear their normal school uniform. If students bring money or personal items with them on the trip, they do so at their own risk; the school takes no responsibility for the loss of, or damage to such items.

Please return the permission slip below to me, Mr. Evans, by Friday 8 March 2019.

If you have any questions, please do not hesitate to contact me.

Yours sincerely

Mr R Evans  
**Careers Leader/Trip Leader**

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I give permission for my son/daughter\* to attend (1) the Sales Apprentice Preparatory Event at Bourne End on 15 March 2019 and (2) the Final at Pinewood Film Studios on 27 March 2019

Pupil's **full** name: \_\_\_\_\_ Form: \_\_\_\_\_

I **agree** to my son/daughter receiving medication as instructed and any urgent dental, medical or surgical treatment, including anaesthetic or blood transfusion, as considered necessary by the medical authorities present. I understand the extent and limitations of the insurance cover provided.

I **confirm** that the medical information held at school is up to date. I will inform the Group Leader/Head Teacher as soon as possible of any change in the medical or other circumstances between now and the commencement of the journey.

Signed: \_\_\_\_\_ Parent/Carer      Date: \_\_\_\_\_

Full Name (capitals): \_\_\_\_\_

**EMERGENCY CONTACT NUMBERS DURING THIS TRIP:** \_\_\_\_\_  
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