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Headteacher: John Wilkinson MA NPOH

12 September 2017

Dear Families

Re: Year 11 Geography Fieldwork Trip September 2017 Group B

A requirement of your child's Geography GCSE is to complete two days of fieldwork at contrasting locations in both the physical and human geographical environment. In order to provide the very best teaching and resources for your child we have arranged to spend another day, this academic year, with the Fields Studies Council centre at Juniper Hall in the Surrey Hills, studying rivers.

The students will be split into three groups, going on a specified day given to them by their teacher. Your child's group and date is Group B: Tuesday 26 September 2017 at the cost per student of £39.50.

We have been working hard trying to reduce the cost of this trip but due to the rising transport costs and the need to travel to different river locations on the day we cannot reduce this any further. Included in this cost is full tuition from experienced practitioners with access to knowledge, equipment and resources. Travel to and from the Juniper Hall will be by coach. We will be leaving Teddington School at 8:30am each day and returning, early evening at 6:00pm. Times are approximate and be confirmed at a later date.

Could you please complete the permission slip and return with a cheque payable to Teddington School by Thursday 21 September 2017.

Further information will be sent out in due course.

In cases of financial hardship it may still be possible to attend this visit at a reduced cost. Please write to the Headteacher, in confidence, outlining the circumstances and in certain cases it may be possible to provide financial assistance.

Yours faithfully

Mr A Hansen
Subject Leader Geography



Year 11 Geography Fieldwork Trip September 2017 Group B

Student Name: _____ Tutor Group: _____

I give permission for my child to participate in the Year 11 Geography Fieldwork Trip.

Signed: _____ Date: _____

I enclose payment of £39.50. Please make cheques payable to 'Teddington School'. ()

Please indicate if your son/daughter has any medical conditions that we need to be aware of
YES/NO (if yes please provide details in the space below)

Please return to the main school office for the attention of Mr Hansen by Thursday 21 September 2017.